



STATE OF NEW HAMPSHIRE  
DEPARTMENT OF CULTURAL RESOURCES  
FILM AND TELEVISION OFFICE

19 Pillsbury Street, Concord NH 03301

603-271-2220 Fax: 603-271-3584 Email: film@nh.gov Web: www.nh.gov/film

OFFICIAL USE -- ID #: \_\_\_\_\_

**PRODUCTION NOTIFICATION FORM**

This is a notification of intent for film/photo production activity in the State of New Hampshire. This form is used to communicate project scope and needs to those state agencies and municipal partners potentially impacted by the project. Productions are encouraged, but not required, to complete the form so that we can determine how to best provide assistance. Additional documentation may be required through respective state agencies and municipalities.

**Company:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City/Town:** \_\_\_\_\_

**State:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_ **Country:** \_\_\_\_\_

**Company Phone:** \_\_\_\_\_

**Project Title:** \_\_\_\_\_

**Contact Name:** \_\_\_\_\_

**Contact Title:** \_\_\_\_\_

**Contact Phone:** \_\_\_\_\_

**Contact Email:** \_\_\_\_\_

**Project Type:** ☐ Feature Film ☐ Television ☐ Documentary ☐ Commercial ☐ Music Video

☐ Web-based ☐ Corporate ☐ Educational ☐ Photo Shoot ☐ Short Film ☐ Student Film

**Other:** \_\_\_\_\_

**Location #1:** \_\_\_\_\_ **City/Town:** \_\_\_\_\_

**Date(s):** \_\_\_\_\_ **Time:** \_\_\_\_\_

**Description:** \_\_\_\_\_

**Location #2:** \_\_\_\_\_ **City/Town:** \_\_\_\_\_

**Date(s):** \_\_\_\_\_ **Time:** \_\_\_\_\_

**Description:** \_\_\_\_\_

**Location #3:** \_\_\_\_\_ **City/Town:** \_\_\_\_\_

**Date(s):** \_\_\_\_\_ **Time:** \_\_\_\_\_

**Description:** \_\_\_\_\_

**Location #4:** \_\_\_\_\_ **City/Town:** \_\_\_\_\_

**Date(s):** \_\_\_\_\_ **Time:** \_\_\_\_\_

**Description:** \_\_\_\_\_

(Over)

Please list any additional anticipated locations:

Will you be conducting the activity on private property? ☐ Yes ☐ No

Will roads/streets be used? ☐ None ☐ Filming ☐ Parking

Street Name/Route # \_\_\_\_\_ Crossroads: \_\_\_\_\_

☐ Road Closure (w/ ITC) ☐ Road Closure (w/ detour) ☐ Single Lane (no closure) ☐ Rolling

Will parking spaces need to be held? ☐ None ☐ Overnight ☐ Day # of spaces: \_\_\_\_\_

Traffic Control Company: \_\_\_\_\_ ☐ State/Local Police Detail Needed

Please list all vehicles (and sizes) that will be on site and number of cast and crew.

Will project involve the use of explosives, aircraft or firearms? If so, please describe:

Will this involve extraordinary noise (over 55 decibels)? .....	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Will there be permanent or temporary construction in the area? .....	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Will there be a significant disturbance of terrain or vegetation? .....	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Will the project involve night filming? .....	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Will this require turning off street lights for any length of time? .....	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Will the project be using portable toilet facilities? .....	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Has the project made arrangements for trash disposal? .....	<input type="checkbox"/> Yes	<input type="checkbox"/> No

Project Budget: \_\_\_\_\_ In US \$ Est. Direct NH Spend: \_\_\_\_\_ In US \$ # NH cast/crew: \_\_\_\_\_ Cast \_\_\_\_\_ Crew

Submission of this notification form does not guarantee permission to use the above listed locations or any locations not supplied here. This form may not be used in lieu of any necessary permits or location agreements.

Please email or fax your notification form to the New Hampshire Film & Television Office.

Email: [film@nh.gov](mailto:film@nh.gov), Fax: 603-271-3584